



## CMS PROPERTIES RENTAL APPLICATION

The information collected below will be used to determine if you qualify as a resident. It will not be disclosed without your consent.

**IMPORTANT: All information requested MUST be completed in its entirety including disclosure of your full name *including your middle initial*. Failure to complete the application in its entirety may lead to the rejection of your application for residency.**

| First Name                                                                                                                                                                                                                                                                                             | Middle Initial | Last Name                                                                                                                 | Suffix (SR/JR)                                                      | Social Security #                     | Date of Birth                                                                  | Home Phone #               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------|----------------------------|
|                                                                                                                                                                                                                                                                                                        |                |                                                                                                                           |                                                                     |                                       |                                                                                |                            |
| <b>Present Address</b>                                                                                                                                                                                                                                                                                 |                | <b>City</b>                                                                                                               | <b>State</b>                                                        | <b>Zip Code</b>                       | <b>No. Yrs. At Present Address</b>                                             |                            |
| <b>Former Address</b> (if at present address for less than 2 yrs)                                                                                                                                                                                                                                      |                | <b>City</b>                                                                                                               | <b>State</b>                                                        | <b>Zip Code</b>                       | <b>No. Yrs. At Former Address</b>                                              |                            |
| <b>Current Housing Status:</b> Provide the name, address, and phone number of all your landlords for the past 3 years.<br>Current Landlord: _____ Phone: _____<br>Address: _____<br>Previous Landlord: _____ Phone: _____<br>Address: _____<br>Previous Landlord: _____ Phone: _____<br>Address: _____ |                |                                                                                                                           |                                                                     |                                       |                                                                                |                            |
| <b>Head of Household Race: (Enter One)</b><br>1 = White<br>2 = Black<br>3 = American Indian/Alaskan Native<br>4 = Asian or Pacific Islander<br>_____                                                                                                                                                   |                | <b>Head of Household Ethnicity:</b><br>1 = Hispanic<br>2 = Non Hispanic<br>_____<br><i>*For Statistical Purposes Only</i> | <b>Head of Household Gender:</b><br>1 = Male<br>2 = Female<br>_____ |                                       | <b>Head of Household Marital Status:</b><br>1 = Single<br>2 = Married<br>_____ |                            |
| <b>Name and Address of Employer</b>                                                                                                                                                                                                                                                                    |                |                                                                                                                           |                                                                     | <b>Type of Business</b>               | <b>Self Employed?</b><br>Yes _____ No _____                                    |                            |
| <b>Employer Phone #</b><br>(      )                                                                                                                                                                                                                                                                    |                | <b>Your Position/ Title</b>                                                                                               |                                                                     |                                       |                                                                                | <b># Years at this Job</b> |
| <b>Name and Address of Previous Employer</b> (If employed at present position for less than 2yrs.)                                                                                                                                                                                                     |                |                                                                                                                           |                                                                     | <b># Years with previous employer</b> | <b>Previous Employer Phone #</b>                                               |                            |
| <b>Co - Applicant's Name</b>                                                                                                                                                                                                                                                                           |                |                                                                                                                           |                                                                     | <b>Social Security #</b>              | <b>Home Phone</b><br>(      )                                                  |                            |
| <b>Present Address</b>                                                                                                                                                                                                                                                                                 |                | <b>City</b>                                                                                                               | <b>State</b>                                                        | <b>Zip Code</b>                       | <b>No. Yrs. At Present Address</b>                                             |                            |
| <b>Former Address</b><br>(if at present address for less than 2 yrs)                                                                                                                                                                                                                                   |                | <b>City</b>                                                                                                               | <b>State</b>                                                        | <b>Zip Code</b>                       | <b>No. Yrs. At Former Address</b>                                              |                            |

|                                                                                                    |                   |                                                       |                                      |                       |
|----------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------|--------------------------------------|-----------------------|
| <b>Name and Address of Employer</b>                                                                |                   | Type of Business                                      | Self Employed?<br>Yes_____ No_____   |                       |
| Employer Phone #<br>(      )                                                                       |                   | Your Position/<br>Title                               | # Years at this Job                  |                       |
| <b>Name and Address of Previous Employer</b> (If employed at present position for less than 2yrs.) |                   | # Years with previous employer                        | Previous Employer Phone #            |                       |
| <b>Name and Phone Number of Emergency Contact #1:</b>                                              |                   | <b>Name and Phone Number of Emergency Contact #2:</b> |                                      |                       |
| <b>ANNUAL INCOME</b>                                                                               |                   |                                                       |                                      |                       |
| <b>SOURCE</b>                                                                                      | <b>APPLICANT</b>  | <b>CO-APPLICANT</b>                                   | <b>OTHER HOUSEHOLD MEMBERS</b>       | <b>TOTAL</b>          |
| Gross Salary                                                                                       |                   |                                                       |                                      |                       |
| Overtime Pay                                                                                       |                   |                                                       |                                      |                       |
| Commissions/Fees/Tips /Bonuses                                                                     |                   |                                                       |                                      |                       |
| Unemployment Benefits                                                                              |                   |                                                       |                                      |                       |
| Workers Compensation/Disability                                                                    |                   |                                                       |                                      |                       |
| Social Security, Pensions, Monthly Distributions                                                   |                   |                                                       |                                      |                       |
| Welfare                                                                                            |                   |                                                       |                                      |                       |
| Alimony / Child Support                                                                            |                   |                                                       |                                      |                       |
| Interest and/or Dividends                                                                          |                   |                                                       |                                      |                       |
| Net Income from Business                                                                           |                   |                                                       |                                      |                       |
| Net Rental Income                                                                                  |                   |                                                       |                                      |                       |
| Other Income                                                                                       |                   |                                                       |                                      |                       |
|                                                                                                    |                   |                                                       | <b>GRAND TOTAL:</b>                  |                       |
| <b>ASSETS</b>                                                                                      | <b>CASH VALUE</b> | <b>INCOME FROM ASSETS</b>                             | <b>NAME OF FINANCIAL INSTITUTION</b> | <b>ACCOUNT NUMBER</b> |
| Checking Account                                                                                   | \$                | \$                                                    |                                      |                       |
| Savings                                                                                            | \$                | \$                                                    |                                      |                       |
| Certificate of Deposit                                                                             | \$                | \$                                                    |                                      |                       |
| Mutual Funds/Stocks/Bonds                                                                          | \$                | \$                                                    |                                      |                       |
| Real Estate                                                                                        | \$                | \$                                                    |                                      |                       |
| Other (Life Insurance, etc.)                                                                       | \$                | \$                                                    |                                      |                       |
| <b>TOTALS:</b>                                                                                     | \$                | \$                                                    |                                      |                       |

I \_\_\_\_\_ have \_\_\_\_\_ have not disposed of any asset(s) valued at \$1,000 or more in the past two (2) years for less than the fair market value of the item. If yes, please list the asset value under the "other" column in the above listing of assets.

### **STUDENT CERTIFICATION**

Are any members of this household a student at an institution of higher education? \_\_\_\_\_ YES \_\_\_\_\_ NO

If yes, who? \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

*\*Institutions of higher education include post-secondary vocational institutions; "proprietary institutions of higher education" which prepare students for "gainful employment in a recognized occupation," and accredited post secondary colleges and universities. If you are not sure, please mark "YES" and we will verify it.*

**If you have answered yes, the owner/agent is required to determine your eligibility as a student. You may refer to the resident selection plan for additional information regarding student eligibility.**

**HOUSEHOLD COMPOSITION: List the head of your household and all members who will live in your home. Give the relationship of each family member to the head of household. Social Security # is required for all household members except those who do not contend immigration status.**

| <b>Household Member</b>     | <b>Full Name</b> | <b>Relationship</b> | <b>Birthdate (mm/dd/yy)</b> | <b>Social Security No.</b> | <b>List <u>ALL</u> States in which each member has lived</b> |
|-----------------------------|------------------|---------------------|-----------------------------|----------------------------|--------------------------------------------------------------|
| 1. <b>Head of Household</b> |                  |                     |                             |                            |                                                              |
| 2.                          |                  |                     |                             |                            |                                                              |
| 3.                          |                  |                     |                             |                            |                                                              |
| 4.                          |                  |                     |                             |                            |                                                              |
| 5.                          |                  |                     |                             |                            |                                                              |
| 6.                          |                  |                     |                             |                            |                                                              |

Do you plan to have anyone living with you in the future who is not listed above? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please explain \_\_\_\_\_

Do you have a Section 8 Voucher? \_\_\_\_\_ Yes \_\_\_\_\_ No

Are there any special housing needs or accommodations that the household will require? Examples are a unit for mobility impaired, unit for visually impaired, unit for hearing impaired, grab bars, wheel in shower.

### **GENERAL INFORMATION**

Were you or any member of your household age 62 or older as of January 31, 2010 and not have a social security number? \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, name of household member. \_\_\_\_\_.

If yes, did this member receive HUD rental assistance at another location on January 31, 2010? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, please list name and address of this location. \_\_\_\_\_

### **SEX OFFENDER INFORMATION**

Are you or any member of your household subject to State Lifetime Sex Offender registration in any state? \_\_\_\_Yes  
\_\_\_\_No. If yes, please provide household member name(s) and state(s): \_\_\_\_\_

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### **EXPENSES**

Do you pay for child care that enables you or another family member to work or go to school? \_\_\_\_Yes \_\_\_\_No

If yes, give name and address of child care provider, weekly cost and family member enabled to work or go to school:

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Do you have Medicare? \_\_\_\_Yes \_\_\_\_No If yes, how much is your monthly Medicare premium? \$\_\_\_\_\_

Do you have any other kind of medical insurance? \_\_\_\_Yes \_\_\_\_No

If yes, give name and address of carrier and monthly premium: \_\_\_\_\_

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Do you receive medical assistance through the welfare department? \_\_\_\_Yes \_\_\_\_No

Do you have any outstanding medical bills on which you are paying? \_\_\_\_Yes \_\_\_\_No

Do you expect to have any medical expenses during the next twelve months? \_\_\_\_Yes \_\_\_\_No

If yes, amount of anticipated medical expenses: \$\_\_\_\_\_

### **CURRENT HOUSING STATUS**

How many people are in your home now? \_\_\_\_\_

How many bedrooms do you have? \_\_\_\_\_

Are you being evicted? \_\_\_\_Yes \_\_\_\_No If yes, explain circumstances: \_\_\_\_\_

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What is your current rent? \$\_\_\_\_\_

What are your monthly costs for all utilities? \$\_\_\_\_\_ Gas \$\_\_\_\_\_ Electric \$\_\_\_\_\_ Water/Sewer

Are you currently living in government subsidized housing (e.g., Section 8, Section 236, Section 236, Section 221 (d) or subsidized project)? \_\_\_\_Yes \_\_\_\_No

Congregate Management Services, Inc and \_\_\_\_\_ do not and will not discriminate against any person because of race, color, creed, religion, sex, disability status, familial status, national origin, sexual orientation, gender identity or marital status.

### **APPLICANT CERTIFICATION**

I/we certify that if selected to move into this project, the unit I/we occupy will be my/our only residence. I/we understand that the above information is being collected to determine my/our eligibility for this property and any assistance it may provide. I/we authorize the Agent to verify all information provided on this application, and to contact current and previous landlords or other sources for credit and criminal history and verification of information which may be released to appropriate Federal, State or local agencies. I/we certify that the statements made in this application are true and complete to the best of my/our knowledge and belief. I/we understand that false information or statements are punishable under Federal Law.

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

Signature of Co-Applicant \_\_\_\_\_

Date \_\_\_\_\_

Signature of Co-Applicant \_\_\_\_\_

Date \_\_\_\_\_